



## APPLICATION TO REGISTER A COMMUNITY TITLE SCHEME

|  |                |                      |         |                              |                 | SCITLIVI                    |  |  |  |
|--|----------------|----------------------|---------|------------------------------|-----------------|-----------------------------|--|--|--|
| Form 061 - A                                       | ACTS           |                      |         |                              |                 | Land Titles Act 192         |  |  |  |
| LODGING PARTY DE                                   | ETAILS         |                      |         |                              |                 |                             |  |  |  |
| Name   |                | Email Address C      |         | Customer Reference<br>Number |                 | Contact Telephone<br>Number |  |  |  |
| TITLE AND LAND DETAILS PROPOSED AS COMMON PROPERTY |                |                      |         |                              |                 |                             |  |  |  |
| Volume & Folio                                     | D              | istrict/Division     | Section |                              | Block           | Lot                         |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
| TITLE AND LAND DE                                  | ETAILS NOT PRO | OPOSED AS COMMON PR  | ROPERTY |                              |                 |                             |  |  |  |
| Volume & Folio                                     | D              | istrict/Division     | Section | Section                      |                 | Lot                         |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |
| ADDRESS FOR SERVICE OF THE BODY CORPORATE          |                |                      |         |                              |                 |                             |  |  |  |
| PO Box/Street No                                   |                | Street Name & Suburb |         |                              | State/Territory | Postcode                    |  |  |  |
|  |                |                      |         |                              |                 |                             |  |  |  |

## **SCHEME DOCUMENTS TO BE ATTACHED**

- 1. Master Plan containing
  - a) A site plan that:
    - delineates the site;
    - shows each lot included in the scheme;
    - identifies the lots that are common property; and,
    - shows the position of all buildings on the site.
  - b) A sketch that complies with the regulations showing the expected appearance of the finished development.
  - c) A description of the general theme (if any) of the development (for example, the architectural style or the nature of landscaping.
  - d) Any other information prescribed by regulation.
- 2. Management Statement
- 3. Constituent Documents (if applicable)
- 4. By Laws

## **CERTIFICATION** \*Delete the inapplicable

## **Applicant**

- \*The Certifier has taken reasonable steps to verify the identity of the Applicant or his, her or its administrator or attorney.
- \*The Certifier holds a properly completed Client Authorisation for the Conveyancing Transaction including this Registry Instrument or Document.
- \*The Certifier has retained the evidence to support this Registry Instrument or Document.
- \*The Certifier has taken reasonable steps to ensure that the Registry Instrument or Document is correct and compliant with relevant law and any Prescribed Requirement.

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|----|----|-----|----|------------|
|    |    |     |    |            |

<Name of certifying party>
<Capacity of certifying party>

for: <Company name>

on behalf of the Applicant

| OFFICE USE ONLY |  |                   |  |  |  |  |
|-----------------|--|-------------------|--|--|--|--|
| Lodged by       |  | Registered by     |  |  |  |  |
| Data entered by |  | Registration date |  |  |  |  |
| Plan Number     |  |                   |  |  |  |  |